

# **JESUS ENCOUNTERS LAW-KEEPERS**

**LUKE 5:27-39**

## LUKE 5

**27** After that He went out and noticed a tax collector named Levi sitting in the tax booth, and He said to him, "Follow Me." **28** And **he left everything behind**, and got up and *began* to follow Him.

**29** And **Levi gave a big reception for Him** in his house; and there was **a great crowd of tax collectors** and other *people* who were reclining *at the table* with them.

## LUKE 19

<sup>3</sup> Zaccheus was trying to see who Jesus was, and was unable because of the crowd, for he was small in stature. <sup>4</sup> So he ran on ahead and climbed up into a sycamore tree in order to see Him, for He was about to pass through that way. <sup>5</sup> When Jesus came to the place, He looked up and said to him, "Zaccheus, hurry and come down, for today I must stay at your house." <sup>6</sup> And he hurried and came down and received Him gladly.

## 2 CORINTHIANS 5

<sup>20</sup> Therefore, **we are ambassadors for Christ**, as though God were making an appeal through us; **we beg you** on behalf of Christ, be reconciled to God.

<sup>21</sup> He made Him who knew no sin *to be sin* on our behalf, so that **we might become the righteousness of God in Him**.

## LUKE 5b

<sup>30</sup> The Pharisees and their scribes *began* grumbling at His disciples, saying, **“Why do you eat and drink with the tax collectors and sinners?”**

<sup>31</sup> And Jesus answered and said to them, **“It is not those who are well who need a physician, but those who are sick. <sup>32</sup> I have not **come to call** the righteous but sinners to repentance.”**

## 2 CORINTHIANS 6

<sup>14</sup> **Do not be bound together with unbelievers;** for what partnership have righteousness and lawlessness, or what **fellowship** has light with darkness? <sup>15</sup> Or what **harmony** has Christ with Belial, or what has a believer **in common** with an unbeliever? <sup>16</sup> Or what **agreement** has the temple of God with idols? For we are the temple of the living God; just as God said,  
**“ I WILL DWELL IN THEM AND WALK AMONG THEM;  
AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.**

## 2 CORINTHIANS 6b

**17 " Therefore, COME OUT FROM THEIR MIDST AND BE SEPARATE," says the Lord.**

**"AND DO NOT TOUCH WHAT IS UNCLEAN;  
And I will welcome you.**

**18 " And I will be a father to you,  
And you shall be sons and daughters to Me,"  
Says the Lord Almighty.**

## LUKE 5c

<sup>33</sup> And they said to Him, “ The disciples of John **often fast and offer prayers**, the *disciples* of the Pharisees also do the same, but Yours eat and drink.” <sup>34</sup> And Jesus said to them, “You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you?  
<sup>35</sup> But *the* days will come; and **when the bridegroom is taken away** from them, then they will fast in those days.”

## LUKE 5d

<sup>36</sup> And He was also telling them a **parable**:  
“No one tears a piece of cloth from a new garment and puts it on an old garment; otherwise he **will both tear** the new, and the piece from the new **will not match** the old.  
<sup>37</sup> And no one puts new **wine** into old **wineskins**; otherwise the new wine will burst the skins and it will be spilled out, and the skins will be ruined. <sup>38</sup> But **new wine must be put into fresh wineskins**. <sup>39</sup> And no one, **after drinking old wine wishes for new**; for he says, ‘The old is good **enough**.’”

## MATTHEW 5

Mtt.5: <sup>17</sup> "Do not think that I came to abolish the Law or the Prophets; **I did not come to abolish but to fulfill.** <sup>18</sup> For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law **until all is accomplished.** <sup>19</sup> Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.

# JOHN 1

**<sup>16</sup> For of His fullness we have all received, and grace upon grace. <sup>17</sup> For the Law was given through Moses; grace and truth were realized through Jesus Christ. <sup>18</sup> No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained *Him*.**

# MOSAIC LAW

“While most Christian theology reflects the view that at least some Mosaic laws have been set aside under the New Covenant, there are some theology systems that view the entire Mosaic or Old Covenant as abrogated in that all of the Mosaic laws are set aside for the Law of Christ. Other theologians don't subscribe to this view, believing the Law and the Prophets form the basis of Christian living and ethics, and are therefore not abrogated;”

“New Covenant Theology is a Christian theological system that shares similarities and yet is distinct from dispensationalism and Covenant Theology.<sup>[1]</sup> New Covenant Theology sees all Old Covenant laws as "cancelled"<sup>[2]</sup> or "abrogated"<sup>[3]</sup> in favor of the Law of Christ or the New Testament.”