

# JESUS ENCOUNTERS LAW-KEEPERS.<sup>b</sup>

LUKE 6:1-11

# LUKE 6a

<sup>1</sup> Now it happened that He was passing through *some* grainfields on a Sabbath; and His disciples were picking the heads of grain, rubbing them in their hands, and eating *the grain*. <sup>2</sup> But **some of the Pharisees said**, “Why do you **do what is not lawful** on the Sabbath?”

<sup>3</sup> And Jesus answering them said, “Have you not even read what David did when he was hungry, he and those who were with him,

## LUKE 6b

<sup>4</sup> how he entered the house of God, and took and ate **the consecrated bread** which is not lawful for any to eat except the priests alone, and gave it to his companions?”

<sup>5</sup> And He was saying to them, “**The Son of Man is Lord of the Sabbath.**”

<sup>6</sup> **On another Sabbath** He entered the synagogue and **was teaching**; and there was a man there whose right hand was withered.

# 1 SAMUEL 21

<sup>3</sup> Now therefore, what do you have on hand? Give me five loaves of bread, or whatever can be found.” <sup>4</sup> The priest answered David and said, “There is no ordinary bread on hand, but **there is consecrated bread; if only the young men have kept themselves from women.**” <sup>5</sup> David answered the priest and said to him, “ Surely women have been kept from us...

<sup>6</sup> So the priest gave him consecrated *bread*; for there was no bread there but the bread of the Presence which was removed from before the LORD, in order to put hot bread *in its place* when it was taken away.

# LUKE 6c

<sup>7</sup> The scribes and the Pharisees were watching Him closely *to see* if He healed on the Sabbath, so that they might find *reason* to accuse Him.

<sup>8</sup> But **He knew what they were thinking**, and He said to the man with the withered hand, “Get up and come forward!” And he got up and came forward.

# LUKE 6d

<sup>9</sup> And Jesus said to them, “I ask you, is it lawful **to do good or to do harm** on the Sabbath, **to save a life or to destroy it?**” <sup>10</sup> After looking around at them all, He said to him, “Stretch out your hand!” And he did so; and **his hand was restored.** <sup>11</sup> But they themselves **were filled with rage**, and discussed together what they might do to Jesus

# MATTHEW

23:23 “ Woe to you, scribes and Pharisees, hypocrites! For **you tithe** mint and dill and cummin, and have neglected the **weightier provisions of the law: justice and mercy and faithfulness**; but these are the things you should have done without neglecting the others. <sup>24</sup> You blind guides, who strain out a gnat and swallow a camel!

5:20 “For I say to you that **unless your righteousness surpasses *that*** of the scribes and Pharisees, you will not enter the kingdom of heaven.

# GALATIANS 3

<sup>23</sup> But before faith came, we were kept in custody under the law, being shut up to **the faith** which was later to be revealed. <sup>24</sup> Therefore **the Law has become our tutor** *to lead us* to Christ, so that we may be justified by faith. <sup>25</sup> But now that faith has come, we are **no longer under a tutor**. <sup>26</sup> For you are all sons of God through faith in Christ Jesus.

# MATTHEW 7

7:28 When Jesus had finished these words, the crowds were amazed at His teaching; <sup>29</sup> because he **taught as one who had** authority, and not as their teachers of the law.

# MATTHEW 13

13:51 “**Have you understood** all these things?” They said to him, “Yes.” <sup>52</sup> And he said to them, “**Therefore every scribe who has been trained** for the kingdom of heaven is like a **master** of a house, **who brings out of his treasure what is new** and what is old.”