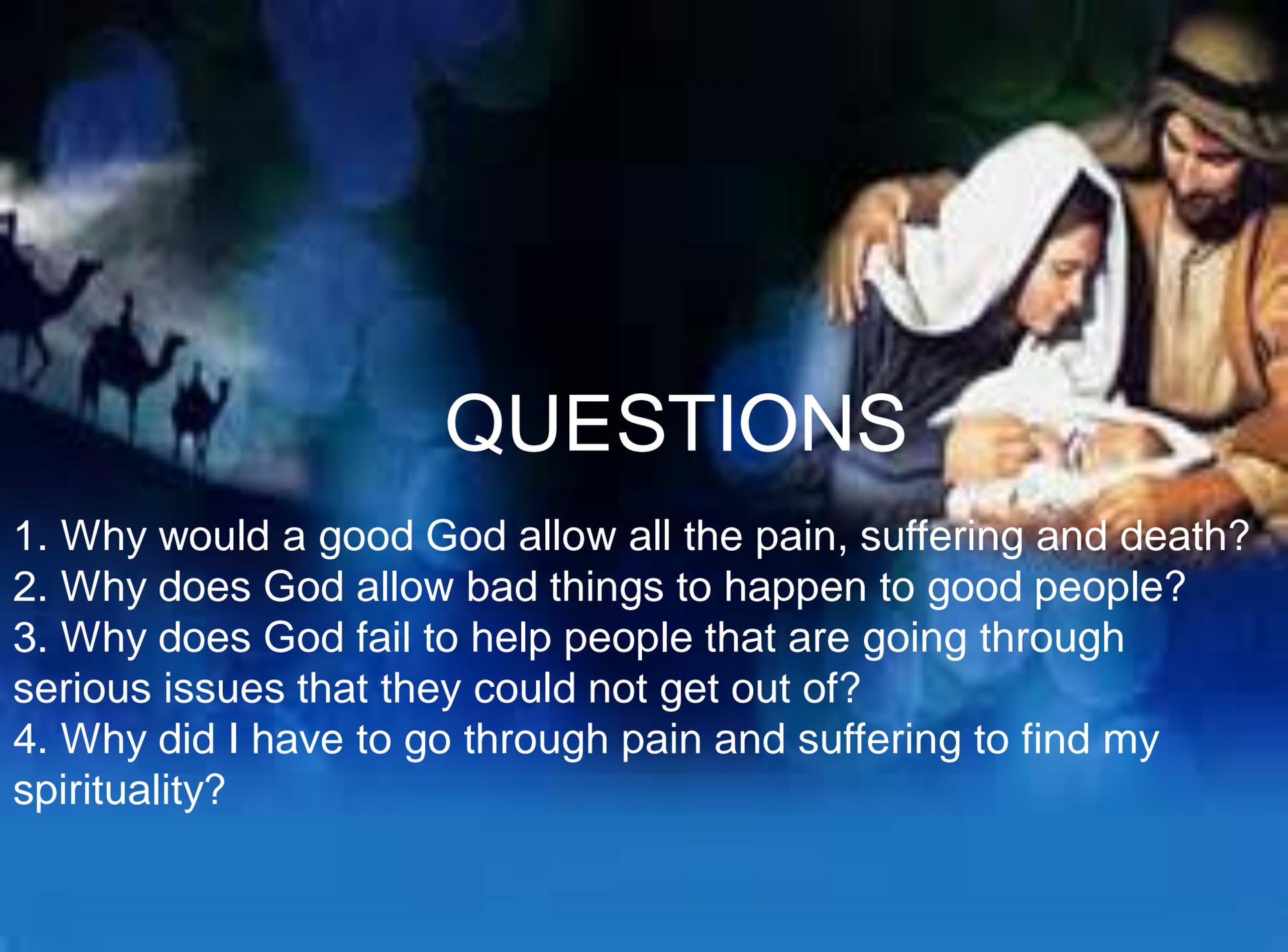


Isaiah 9:6 (ESV)

⁶ For to us a child is born,
to us a son is given;
and the government shall be upon^[a] his
shoulder,
and his name shall be called^[b]
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.



QUESTIONS

1. Why would a good God allow all the pain, suffering and death?
2. Why does God allow bad things to happen to good people?
3. Why does God fail to help people that are going through serious issues that they could not get out of?
4. Why did I have to go through pain and suffering to find my spirituality?

Forgotten,
But Not Forgotten
Isaiah 9:6



Mighty God & Everlasting Father

⁶ For you have rejected your people, the house of Jacob, because they are full of things from the east and of fortune-tellers like the Philistines, and they strike hands with the children of foreigners. ⁷ Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots. ⁸ Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made. ⁹ So man is humbled, and each one is brought low—do not forgive them! ¹⁰ Enter into the rock and hide in the dust from before the terror of the Lord, and from the splendor of his majesty. ¹¹ The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and the Lord alone will be exalted in that day. -- **Isaiah 2:6-11**

3 For behold, the Lord God of hosts is taking away from Jerusalem and from Judah support and supply, all support of bread, and all support of water; **2** the mighty man and the soldier, the judge and the prophet, the diviner and the elder, **3** the captain of fifty and the man of rank, the counselor and the skillful magician and the expert in charms. **4** And I will make boys their princes, and infants shall rule over them. **5** And the people will oppress one another, every one his fellow and every one his neighbor; the youth will be insolent to the elder, and the despised to the honorable.¹³ The Lord has taken his place to contend; he stands to judge peoples.¹⁴ The Lord will enter into judgment with the elders and princes of his people: “It is you who have devoured¹ the vineyard, the spoil of the poor is in your houses.¹⁵ What do you mean by crushing my people, by grinding the face of the poor?” declares the Lord God of hosts. -- **Isaiah**

3:1-15

² In that day the branch of the Lord shall be beautiful and glorious,
and the fruit of the land shall be the pride and honor of the
survivors of Israel. ³ And he who is left in Zion and remains in
Jerusalem will be called holy, everyone who has been recorded
for life in Jerusalem, ⁴ when the Lord shall have washed away the
filth of the daughters of Zion and cleansed the bloodstains of
Jerusalem from its midst by a spirit of judgment and by a spirit of
burning. -- **Isaiah 4**



⁸ Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land. ⁹ The Lord of hosts has sworn in my hearing: “Surely many houses shall be desolate, large and beautiful houses, without inhabitant. ¹⁰ For ten acres of vineyard shall yield but one bath, and a homer of seed shall yield but an ephah.” ¹¹ Woe to those who rise early in the morning, that they may run after strong drink, who tarry late into the evening as wine inflames them! ¹² They have lyre and harp, tambourine and flute and wine at their feasts, but they do not regard the deeds of the Lord, or see the work of his hands. ¹³ Therefore my people go into exile for lack of knowledge; their honored men go hungry, and their multitude is parched with thirst. – **Isaiah 5**

²⁵ Therefore the anger of the Lord was kindled against his people, and he stretched out his hand against them and struck them, and the mountains quaked; and their corpses were as refuse in the midst of the streets. For all this his anger has not turned away, and his hand is stretched out still. ²⁶ He will raise a signal for nations far away, and whistle for them from the ends of the earth; and behold, quickly, speedily they come! ²⁷ None is weary, none stumbles, none slumbers or sleeps, not a waistband is loose, not a sandal strap broken; ²⁸ their arrows are sharp, all their bows bent, their horses' hoofs seem like flint, and their wheels like the whirlwind. ²⁹ Their roaring is like a lion, like young lions they roar; they growl and seize their prey; they carry it off, and none can rescue. ³⁰ They will growl over it on that day, like the growling of the sea. And if one looks to the land, behold, darkness and distress; and the light is darkened by its clouds. -- **Isaiah 5**

¹⁸ “Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, . . . ¹⁹ If you are willing and obedient, --
Isaiah 1:18–19a.

¹¹ And Uriah the priest built the altar; in accordance with all that King Ahaz had sent from Damascus, so Uriah the priest made it, before King Ahaz arrived from Damascus. ¹² And when the king came from Damascus, the king viewed the altar. Then the king drew near to the altar and went up on it ¹³ and burned his burnt offering and his grain offering and poured his drink offering and threw the blood of his peace offerings on the altar. ¹⁴ And the bronze altar that was before the Lord he removed from the front of the house, from the place between his altar and the house of the Lord, and put it on the north side of his altar. ¹⁵ And King Ahaz commanded Uriah the priest, saying, “On the great altar burn the morning burnt offering and the evening grain offering and the king’s burnt offering and his grain offering, with the burnt offering of all the people of the land, and their grain offering and their drink offering. And throw on it all the blood of the burnt offering and all the blood of the sacrifice, but the bronze altar shall be for me to inquire by.” ¹⁶ Uriah the priest did all this, as King Ahaz commanded. -- **2 Kings 16:11–14**

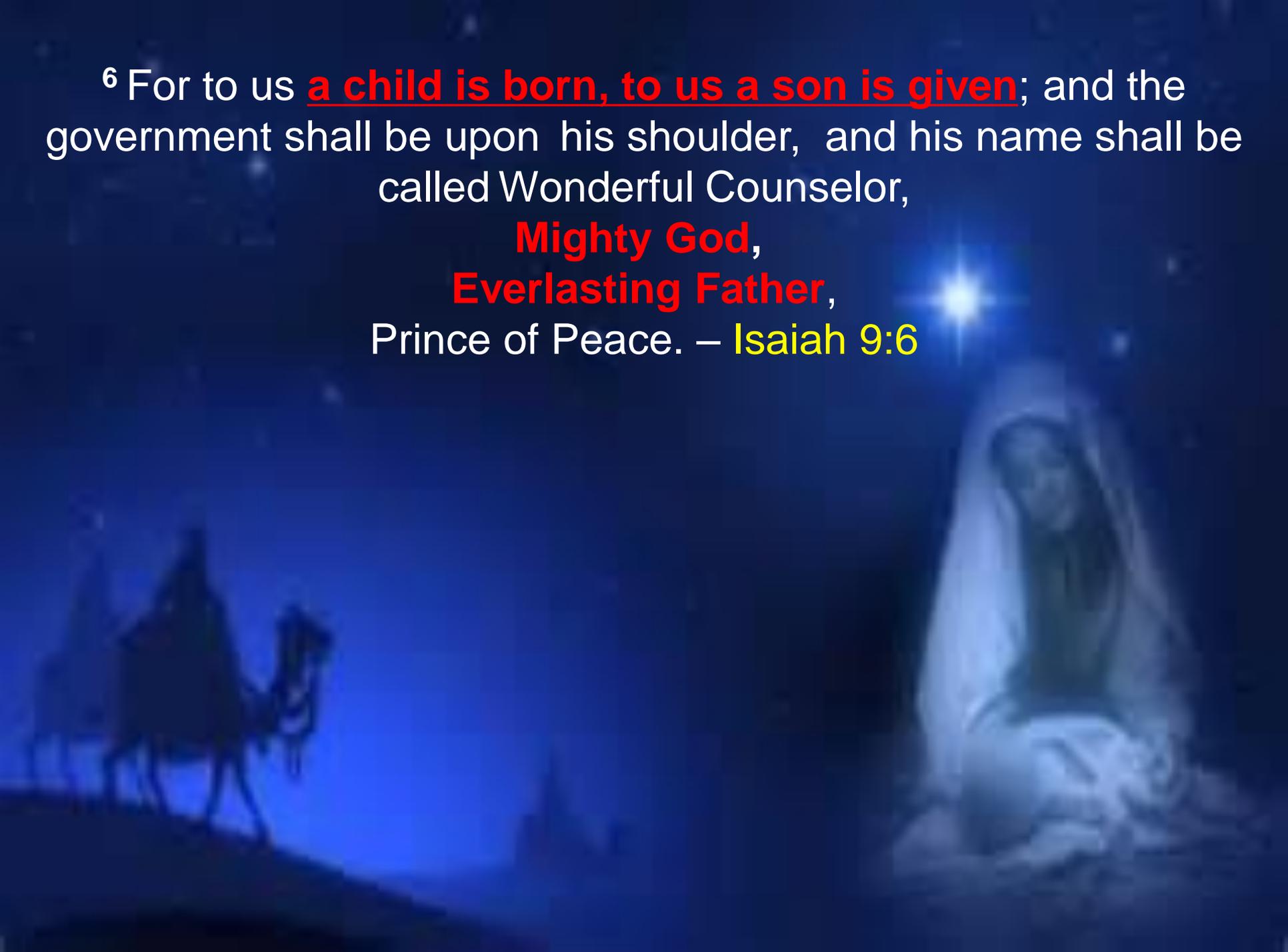
14 Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. – **Isaiah 7**



¹⁴ Therefore the Lord himself will give you a sign. Behold, **the virgin shall conceive and bear a son, and shall call his name Immanuel.** – Isaiah 7

²³ “Behold, **the virgin shall conceive and bear a son, and they shall call his name Immanuel.** – Matthew 1

⁶ For to us **a child is born, to us a son is given**; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor,
Mighty God,
Everlasting Father,
Prince of Peace. – **Isaiah 9:6**



²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then **came one of the rulers of the synagogue, Jairus** by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him. – **Matthew 5**

²⁰ But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹ When a strong man, fully armed, guards his own palace, his goods are safe; ²² but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. -- **Luke**

11:20-22

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. – **John 1**



Jesus Christ is the same yesterday, today, and forever.

-- Hebrews 13:8



³⁶ When he saw the crowds, he had **COMPASSION** for them, because they were harassed and helpless, like sheep without a shepherd. -- **Matthew 9:36**

³⁶ When he saw the crowds, he had COMPASSION for them, because they were harassed and helpless, like sheep without a shepherd. -- **Matthew 9:36**

⁴⁰ And a leper came to him, imploring him, and kneeling said to him, “If you will, you can make me clean.” ⁴¹ MOVED WITH PITY, he stretched out his hand and touched him and said to him, “I will; be clean.” -- **Mark 1:40-41**

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²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt **COMPASSION**, and ran and embraced him and kissed him. -- **Luke 15:20**

¹⁰ For my father and my mother have **forsaken me**, but **the Lord**
will take me in. – Psalms 27

¹⁰ For my father and my mother have forsaken me, but the Lord will take me in. – **Psalms 27**

⁴ But I have this against you, that **you have abandoned the love you had at first.** ⁵ Remember therefore from where you have fallen; repent, and do the works you did at first. If not, **I will come to you and remove your lampstand from its place, unless you repent. -- Revelation 2:4**

²² The steadfast love of the Lord never ceases; his mercies never come to an end; ²³ they are new every morning; great is your faithfulness. ²⁴ “The Lord is my portion,” says my soul, “therefore I will hope in him.” ²⁵ The Lord is good to those who wait for him, to the soul who seeks him. ²⁶ It is good that one should wait quietly for the salvation of the Lord. -- **Lamentations 3:22-26**

¹¹ For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope. --

Jeremiah 29:11

